



# RAHUL COLLEGE OF EDUCATION

[www.rahul-edr.org](http://www.rahul-edr.org)

## *4.4 Maintenance of Campus and Infrastructure*

### 4.4.1

Sr. No.	File Description	Documents
1	Income Expenditure statements highlighting relevant items with seal and signature of the Principal and Chartered Accountant	<a href="#">Link</a>
2	Any other relevant information	<a href="#">Link</a>

*Building a Better Tomorrow*