



**Rahul**  
EDUCATION

# **RAHUL COLLEGE OF EDUCATION**

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## ***3.2 Research Publications***

### **3.2.2**

<b>Sr. No.</b>	<b>File Description</b>	<b>Documents</b>
1.	First page of the published book/chapter	<a href="#"><u>CLICK HERE</u></a>
2.	E-copies of outer jacket/contents page of the books, chapters and papers published along with ISBN number in national / international conference-proceedings per teacher year-wise	<a href="#"><u>CLICK HERE</u></a>
3.	Any other relevant information	<a href="#"><u>CLICK HERE</u></a>

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