



# RAHUL COLLEGE OF EDUCATION

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## ***2.4 Competency and Skill Development***

### **2.4.5**

<b>Sr. No.</b>	<b>File Description</b>	<b>Documents</b>
1.	<b>Documentary evidence in support of each selected responses</b>	<a href="#"><u>CLICK HERE</u></a>
2.	<b>Sample evidence showing the task carried out for each of the selected response</b>	<a href="#"><u>CLICK HERE</u></a>
3.	<b>Any other relevant information</b>	<a href="#"><u>CLICK HERE</u></a>

*Building a Better Tomorrow*